



# Messenger/ Revival Altar!!

16-5-2022

## **The coming Feast of Pentecost and the Biblical Feasts:**

I was in conversations with the Lord on Tuesday, 10-5-2022 when He spoke about the coming Feast of Pentecost.

“The coming Pentecost is a season of visitation and encounters for the chosen.

In the coming days, I will open the gates of heaven and send different personalities to teach, instruct and prepare the elect and chosen ones for the new season that will commence after the Feast of Pentecost in 2022.

It is a season of light where the morning stars shine brightly on account of the purifications and impartations that will result from fellowshiping with the personalities I am sending to them at this time.

Prepare for this Pentecost with fasting.

Ask for grace.

Ask for illumination.

Ask for light.

Ask for impartations upon impartations for there shall be a Transfer of Mantles and a sharpening of Mantles already given.

The coming Pentecost will see the release of light from My presence and the lighted ones also.

It will also be a season to discover the secret paths that lead to the hidden riches of secret places.”

Conversations 10-5-2022.

The Biblical Feasts are very important in understanding God’s dealings with believers in every generation.

By this write-up, we hope to shed some light on this issue for our understanding and pressing in so that we can obtain the things in God’s heart for His people at this time.

## THE SEVEN BIBLICAL FEASTS:

*On the last day, that great day of the feast, Yahusha stood and cried, saying, if any man thirst, let him come unto me and drink, he that believeth in me as the scripture hath said, out of his belly shall flow rivers of living water.*

*But spake He of the Spirit, which they that believe on Him should receive (John7:38-39b).*

The Scripture clearly teaches that Israel's experience in the wilderness was a pattern for the Church: *Now these things were our examples* (1Corinthians 10:6). The Scripture also teaches that Old Testament events and ceremonies were shadows of what would be fulfilled in the New Testament. The Old Testament was the shadow of the events while the New Testament was the fulfillment of them. The seven feasts of Israel are shadows whose reality the Church must experience in its journey both individually and corporately.

We know by fulfillment that out of the seven feasts God commanded Israel to hold in celebration of His dealings and provisions for them, four have been literally and corporately fulfilled in the New Testament in the life of the Church.

The feasts are listed in Leviticus 23 and elsewhere in the Old Testament. Even though they are seven feasts, they fall under three broad classifications which make a clear statement to the Church such that it has become imperative for the New Testament Church especially the end time Church to pursue the culmination of these feasts in their own experience. This is God's prescription for the ailments that plague the Church today. The Church has as it were stopped at Pentecost as if this was the ultimate destination God was going. This is a great error. I have come across believers who have come to the end of the road as far as Pentecostal Christianity is concerned. They know there is nothing more there for them but they are afraid to move on because they cannot see anything more. I am writing this to present this reality to this set of people with the hope that they will be challenged to take this to God in prayer and allow Him lead them so that they don't remain stagnant in their Christian experience.

### **The Seven Feasts of Israel**

1. The Feast of Passover: Exodus 12:1-23; Leviticus 23:4-5; Deuteronomy 16:1-3.
2. The Feast of Unleavened Bread: Exodus 2:18; 23:15; Leviticus 23:6-8; Deuteronomy 16:3-4.
3. The Feast of First fruits: Leviticus 23:10-14
4. The Feast of Pentecost: Exodus 23:16; Leviticus 3:15-21; Deuteronomy 6:9-12; Acts2:1.
5. The Feast of Trumpets: Leviticus 23:24-25.
6. The Feast of Atonement: Leviticus 16:1-34; 23:27-32.
7. The Feast of Tabernacles: Exodus 23:16; Leviticus 23:34-44; Deuteronomy 16:13-17.

The seven feasts are classified into three major events with the first two constituting one event, the third and fourth constitute the second major feast and the last three constituting third major event as follows:

#### **The Feast of Passover or Unleavened Bread:**

- The Passover: Exodus 12:1-23; Leviticus 23:4-5; Deuteronomy 16:1-3.
- The Unleavened Bread: Exodus 2:18; 23:15; Leviticus 23:6-8; Deuteronomy 16:3-4.

### **The Feast of Pentecost otherwise called the Feast of Weeks, Feast of Harvest or Feast of Firstfruits:**

- The Sheaf of First fruits: Leviticus 23:10-14
- The Feast of Weeks: Exodus 23:16; Leviticus 3:15-21; Deuteronomy 6:9-12; Acts 2:1.

### **The Feast of Tabernacles also called the Feast of Booths or Ingathering:**

- The Feast of Trumpets: Leviticus 23:24-25.
- The Feast of Atonement: Leviticus 16:1-34; 23:27-32.
- The Feast of Tabernacles: Exodus 23:16; Leviticus 23:34-44; Deuteronomy 16:13-17.

### **The Feast of Passover**

The Feast of Passover marked Israel's transition from bondage in Egypt to a new life of freedom in God. After the Lord had weakened Pharaoh's harsh grip on the people through a series of divine judgments, He commanded Israel to observe this feast as a memorial to Him throughout their generations. The instruction for this feast was given in Exodus 12. The high point of it was the instruction for the heads of the families of Israel to slaughter a lamb without blemish and apply the blood of the Passover lamb with hyssop on the door posts of their houses. By so doing, they averted the sentence of death which God had passed on all the firstborn sons of Egypt. *And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it* (Exodus 12:7)

The Passover lamb was a type of Yahusha and the ritual being dramatized in the feast was His arduous journey to Calvary where He paid with His own blood to make atonement for the sin of mankind. John His forerunner aptly put it thus: *Behold the Lamb of God who takes away the sins of the world* (John 1:29) Christ's sacrificial death on the cross now becomes the basis for any willing person to pass over from a life of bondage to Satan through sin to a new life in God through Christ. The crucifixion of Yahusha was the fulfillment of the Feast of Passover celebrated by Jews over the centuries. As Yahusha was being crucified on that Friday evening, the Jews were busy marking the Feast of Passover. Both events were happening simultaneously but because the Jews were still under the veil put on them by their religious application of the Law of Moses, they did not know that the event they were celebrating was being fulfilled right under their nose.

### **The Feast of Unleavened Bread:**

The Feast of unleavened bread which was marked for seven days starting from the day after Passover was meant to prepare the people for their journey through the wilderness and eventual life in the Promised Land. The application in the New Testament means the putting away of sin and living a new life in the power of the Holy Spirit. In 1 Corinthians 5:6-8, Paul talks about the *unleavened bread of sincerity and truth*.

Other leavens mentioned in the Bible are the leaven of legalism and hypocrisy. Putting legalism away means that we come to a place in our experience where we begin to follow God in truth and in Spirit, outside the borders of the precepts of men and religion.

### **The Feast of First Fruits:**

*Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest: **11** And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it (Leviticus 23:10-11).*

The Feast of First fruit was fulfilled in all material particulars by the resurrection of Christ. He was crucified on the day of Passover, the Sabbath followed the next day and the sheaf of first fruits was waved before the Lord on the morrow after the Sabbath. Here we have a beautiful type of the resurrection of Jesus Christ from the dead on the morrow after the Sabbath. Paul in writing to the Corinthians makes reference to '*Christ the first fruit*' (1Corinthians15:23). Bringing in the first fruits and waving it before the Lord was a kind of declaration of the people's expectation that the rest of the harvest would also be brought in.

The first three feasts are celebrated in the outer court and in scope covers our initial experiences in Christ including being born again, deliverance and water baptism. The washing and cleansing that characterize our initial experiences in Christ are done in the outer court. Here you celebrate more of the cross of Christ, His dying for you and what His death has done for you. The Book of Revelation actually says that the outer court should be left out because it has been given up to the Gentiles (See Revelation 11:2).

### **The Feast of Pentecost**

The Feast of Pentecost is celebrated on the fiftieth day after the Passover Sabbath or the morrow after the seventh Sabbath.

This parallels the fulfillment of the type in the New Testament. When Christ rose from the dead, He continued with the disciples for the space of forty days. Then He departed into heaven and after ten days at the time of Israel's Feast of Pentecost, He sent forth the Holy Spirit upon the waiting disciples. Acts 2:1-2:

*And when the day of Pentecost was fully come, they were all with one accord in one place.<sup>2</sup> And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled the entire house where they were sitting.*

We see from the scriptures cited so far that the first four of Israel's seven feasts were fulfilled corporately in the experience of the Church. The Passover was fulfilled in Christ's crucifixion, the first fruit was fulfilled in His resurrection and the Pentecost was fulfilled on the day of Pentecost with the falling of the promised Holy Spirit upon the waiting disciples.

This then gives us a pattern of Christ's dealing with the Church. Since the first four feasts were literally and corporately fulfilled in the experience of the Church, it is most certain that the last three feasts will also be corporately fulfilled in the experience of the Church.

The Feast of Pentecost is celebrated in the middle court. In the middle court, we begin to enter into our calling to be priests. God must impose restrictions on you which become your consecration. In the middle court, there is a bit of man in it but it does not obscure the gift of God that came with Pentecost.

### **Pentecost not the Final Bus Stop**

Since the fall of man in the garden, the single pursuit of God and His purpose in the earth has been to search for a bride suitable for His Son who paid the price for the **redemption of mankind**.

God knew from time that the Pentecostal experience would not fulfill this aspiration. He pictured this by asking Israel to add leaven to the meal offering they offered Him on the Feast of Pentecost.

*Even unto the morrow after the seventh Sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. <sup>17</sup> Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; **they shall be baked with leaven**; they are the first fruits unto the LORD (Leviticus 23:16-17).*

Each of the feasts was pictured as Sabbath of rest but we all agree that the Pentecostal experience has not brought the desired rest. The Church has made some gains but over the years leaven has done its work and corruption has set in creating a deep hunger for those who are truly journeying to long for something beyond Pentecost. Let us explore God's word to see what lies beyond Pentecost.

### **The Feast of Trumpets**

*And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation (Leviticus 23:23-24).*

The word trumpet, the way it is used in Scripture is talking about a message. In Israel's experience, the trumpet had four different uses and occasions: When a trumpet was sounded, the people were expected to gather either for war; to continue in their journey; for a solemn assembly or for celebration. These four purposes are clearly outlined in Numbers 10. Each occasion had specific directions on how the trumpet was to be sounded so that the people would understand the message and know what to do: *For if the trumpet gives an uncertain sound who shall prepare himself to battle?* (1Corinthians 14:8)

In our individual experience, the trumpet is supposed to sound in our heart to prepare us for different seasons of our journey with God. We should hear the trumpet in a season when the Holy Spirit invites us to fight some spiritual battles in order to move on in our walk with Him. More importantly, we should hear the trumpet when we come to a place of stagnation in our spiritual experience so that we can leave our comfort zones and take on new assignments.

When this trumpet begins to sound in your heart, you will suddenly discover that you have many unanswered questions. You will discover that you are not comfortable sitting in the pew and going through the same predictable rituals that most of our church services have become from Sunday to Sunday. You will see yourself thirsting for greater depth in your relationship with God. When you come to this place, please realize that you are in the season of your personal feast of trumpets and the Lord may be sounding the alarm for you to move on. The thing to do at this juncture is to withdraw and spend time alone with God. If you do this, He will show you the next step to take. In some cases, He may bring you into contact with people who have passed that way before you. This is important because in spiritual things there is no zero point. Once you are not making progress, you actually start going back and this is dangerous.

Some prophecies are actually an alarm for war. Joel's prophecy for example from beginning to end is an alarm calling the people of God to prepare for battle for

the great Day of the Yahuah. Yahuah has used us a couple of time to sound this type of alarm.

### **The Day of Atonement**

*Also on the tenth day of this seventh month, there shall be a day of atonement: it shall be a holy convocation unto you; and ye shall afflict your soul and offer an offering made by fire unto the Lord (Leviticus 23:27)*

It is true that Yahusha made full and complete atonement for the sins of mankind through His sacrificial death on the cross. However, over the years, neither individuals nor the Church corporately has been able to enter into the fullness of all the benefits obtained thereby.

As we hear the trumpet sound of God individually indicating a change of season, there is need for us to respond through complete repentance and turning away from sin and carnality which seems to keep us in the same spot making familiar religious motions.

The Day of Atonement has three components:

- a) **A holy convocation:** This suggests a season of evaluation, weighing and appraisal. It is a season when we evaluate our religious practices and conventions to see if we have profited by them. A man of God once invited me to the yearly convention of his organization. In as much as I wanted to attend, I felt a check in my spirit and I did not go. Some months later, I had a word for him from Yahuah, the import of which was that the yearly convention has become his own religious affair and Yahuah had no part in it. After I gave him the word, he decided to pray about it. Yahuah showed him that even though he initiated the convention in the first place, he never asked him to make it a yearly ritual. The subsequent seeking, repentance and staying before Yahuah to receive fresh instructions concerning the matter was a season of atonement for that minister. This is talking about evaluation with a readiness to change course.
- b) **Afflicting your soul:** The soul consists of the mind, the will, the emotions and desires. Afflicting our soul therefore will mean denying our carnal desires, and our opinions that are contrary to the will of God. If we should do this individually, we will see that there are many things we will give up. Corporately also we will see that there are many programmes that we embark on that grieve the heart of God which we will simply throw away and offer repentance for our hard- heartedness.
- c) **An offering made by fire to the Lord:** Mark 9:49, *For everyone shall be salted with fire and every sacrifice shall be salted with salt.* This is talking about entering a season when we graduate from talking about Yahusha's cross to carrying our own cross and identifying with Yahusha in His suffering for His Church.  
The Gospel talks about two crosses – The cross of Yahusha and the disciple's cross. The cross of Yahusha (1saiah 53) talks about His sacrificial death on the cross and all He procured for us through His sacrifice. We enter into this through appropriation by faith. The disciple's cross talks about our own suffering for the sake of the gospel which is His pre-condition for discipleship. *If any man will come after me, let him deny himself, and take up his cross and follow me (Matthew 16:240).*

In Matthew 11, Jesus talks about two levels of rest – The one He gives as a gift and the one we must find through personal sacrifice: *Come unto me all ye that labour and are heavy laden and **I will give you rest.** Take my yoke upon you and learn of me, for I am meek and lowly in heart and **ye shall find rest unto your soul*** (Matthew 11:28-29). The first level of rest is a gift, while the second level must be found through proper yoking with Him. This means giving up our pleasures, forsaking our own ways and following Him wherever He goes.

It is a season of purging through suffering, cleansing and preparation that enables us experience God in His fullness which is the destiny awaiting all true believers in Christ. Atonement, especially the aspect of being salted with fire is the personal preparation we make for the Feast of Tabernacles. The Scripture puts it this way: *But rejoice inasmuch as ye are partakers of Christ's sufferings that when his glory shall be revealed, ye may be glad also with exceeding joy* (1Peter 4:13).

### **The Feast of Tabernacles:**

This is the culmination of all feasts that brings the Church into rest. The feast envisages the Yahusha coming to dwell among His people personally, never to depart again. In a way, all the previous six feasts are a preparation for the Feast of Tabernacles.

The Feast of Tabernacles will continue to be celebrated even during the millennial reign of Christ.

*And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles* (Zechariah 14:16-19).

Before this age comes to a close, God must have a people who will be the bride of His Son. This is talking about a people who have not only known the salvation of the spirit, but have journeyed to the point where their soul is also saved and in so doing they receive a wedding garment and an invitation to be a part of the bride of Christ.

This purpose of God beckons on Nigeria as a nation now. In an era where satan appears to have infiltrated the Church in Western nations, God is inviting us to pursue the Feast of Tabernacles.

In the Pentecostal experience, the focus has been the gifts of the Spirit but in the Feast of Tabernacles, the emphasis is on the vessels – a people who have paid the price for maturity in Christ, a people who carry Christ in His fullness such that when they enter a place, it would be as if Christ in person entered that place. Some problems that beset the world today will not bow to anything less.

The first three feasts are celebrated in the outer court. The Feast of Pentecost is celebrated in the middle court, but the last three feasts are celebrated in the Holy of Holies. God has moved beyond Pentecost. This is the season when Revelation

11:2 is playing out: *But the court which is without the temple leave out and measure it not; for it is given over to the Gentiles and the holy city shall they tread under foot forty and two months.*

God took into consideration that the Church of the outer and middle court (holy city) will be corrupted and His judgment is that it should be abandoned for the gentiles to corrupt.

But He has a place in the Holy of Holies where nothing can corrupt. This is the place where He has moved to and where He is calling those who love Him to come into. To apprehend His purpose in this season, we must be determined to *follow the Lamb whithersoever he goeth* (Revelation 14:4). We must never allow religion to hinder us. *And I heard a great voice out of heaven saying, behold the tabernacle of God is with men, and he will dwell with them and they shall be his people and God himself shall be with them and be their God* (Revelation 21:3). This is heaven's invitation now. The question is how would you respond to that invitation? Everyone must make a personal decision and take full responsibility for his or her decision.

God has gone beyond Pentecost and is looking for the man-child that will birth His purposes for the nations. God envisaged that there will be a time when the religious spirit will bring corruption to the congregation and His counsel for those who want to move further is: . . . *Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues* (Revelation 18:4).

The Feast of Tabernacles is the Father's promise to Africa. Babalola's prophetic dream concerning the Feast of Tabernacles has been shared at various times but it bears repetition.

In that dream, the Apostle was brought into the visions of God where he saw the Father sitted on His Throne and giving out gifts to nations.

He watched as the Father gave out everything in His basket without giving anything to Nigeria, Africa or the black race.

He cried out to God in despair – what about my people?

The Father told him that He still had something to give to the black race that if they cherished and treasured would cause the nations to lay everything He had blessed them with at the feet of Africa.

He asked the Father what that was and the Lord told him that it was the Holy Spirit as a person. That if they will make a habitation for Him it would be the trigger that will bring a reversal to Africa's fortune.

In the different platforms I belong to, we believe this word and have prayed for the fulfillment with commitment particularly starting from 2014.

I believe that this promise to Africa has been fulfilled. God would not do anything on earth without revealing it to His servants the prophets.

During our November 2021 Retreat, the Lord spoke to us that He was releasing four things to the House. They were:

- Scrolls.

- Keys.
- Eyes.
- Speed.

I traveled to Enugu in December 2021 to speak in a prophetic conference organized by Dominion City.

After I shared, many of the Pastors and Apostolic Leaders present encouraged me to write a book on what I shared about Covenants that it was needed by the Church.

At that time also, the Lord spoke to me that we should spend January 2022 in Prayer and Fasting because of what would be the complexion of the year.

His word came from Isaiah 60:

Isa 60:1-3

*Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.*

*2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

*3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising (Is.60:1-3)*

The Lord said it will be a year of darkness but in the midst of that darkness, there will be a people of light.

We started our fasting and Prayer on January 3, and I went to our Camp Ground at Ota, Ogun State to be alone with the Lord in prayers.

Of the four things the Lord said He would release, I decided to focus on the scrolls and made up my mind to pursue it until I could apprehend it.

After a few days, I began to perceive that the 6th and seventh Day (January 9 and 10) of the Fast would be significant.

I asked a sister who had understanding of the heavens for insight into the complexion of the heavens on those two days and she shared some things with me.

As I prayed and studied on January 9 at the Altar, suddenly the heavens opened and the Ancient Scrolls began to descend from heaven.

I was prompted to bring my laptop and began to write.

I wrote some things in my laptop and somethings on my note in long hands.

I wrote like that for some time and lost consciousness of time.

At some point I was led to go outside to take a walk in our garden. I walked for a while when a personality with a very strong heavenly presence joined me. I walked with him for a long time without knowing who he was.

By the time I came back from the walk, it was already late and I went to have my bathe. By this time it was already into the 10th of January.

ENCOUNTER WITH RUACH HA-QODESH (THE HOLY SPIRIT):

On January 10, I was still writing what I was being shown from the Ancient Scrolls till about noon when I was prompted to take a walk on the Lawn again.

After a while, another personality with a presence that was both strong and mild at the same time joined me and we began to walk together.

After we walked for a while He overtook me and I began to follow him.

When we had walked for some time, he suddenly stopped and asked me:

Do you know whom you are following?

I said No Sir.

He introduced Himself by His Hebrew Name.

He said He was RUACH HA-QODESH and that He had come as the consolation of Africa in answer to our prayers and the Covenant with the Fathers. He also said He had come on His own terms and under a Blood Covenant.

He asked me to write down what He had to say in His own words and I went inside to write.

It was exactly 12.20pm.

THE WORD OF RUACH HA-QODESH (THE HOLY SPIRIT):

On 9-1-2022, the scrolls began to open.

On 10-1-2022 @ 12.20Pm, RUACH HA-QODESH took me on a walk in Eden, and introduced Himself.

R.H.Q: I am the promise to Africa and the consolation of your devastated continent.

I am the promise of the Fathers and the one who will lead the builders who will repair the breach.

I come in My fulness in all My nature, My emotions, My dislikes, My likes, My comforts, My discomforts.

I am the one with the keys to open the portals.

I am the one who will lead in reading the open scrolls with understanding because it is written in Hebrew, the language of heaven.

I am the ONE with the all seeing eyes who is making way for the Cherubs.

I am the comforter but I also need comfort.

I am the key to speed that changes the dimensions and the portals between heaven and earth.

I am the ONE to lead but I come under a Blood Covenant carved in the Blood of the PRECIOUS SAVIOUR, EVEN YAHUSHA HA-MASHIACH.

As I come under Covenant, I come on MY OWN TERMS.

Will you meet Me on MY TERMS so that this work of priming Africa to begin the earnest preparation that will precede the imminent return of the SAVIOUR and YOUR LORD will begin on MY TERMS.

My coming must stand on two legs:

SOLID UNDERSTANDING OF THE INTEGRITY OF SCRIPTURES and also THE INVIOABLE PRINCIPLES IN THE WORD OF THE FATHER, Your Father, even YAHUAH ELOHIM.

The left leg is AN ALTAR OF PRAYER FOR CONTINUOUS INTERCESION where the light never goes out.

I come to bring clarity. No more shadows.

I come this afternoon to introduce Myself but you were late by 20 minutes (The garden) but I waited because I also come in love and great patience.

I come in peace and with peace.

Will you prepare to meet the Joint Council at the 4<sup>th</sup> Watch Today.

You have been praying and asking. Now I come as the answer.

There is work to be done. I am ready. Be ready.

Let the TRADING FLOOR FOR THE NATIONS under the able Leadership of My beloved Son Papa John meet with us on the 4<sup>th</sup> Watch today.

Shalom and grace!.

RUACH HA-QODESH. 10-1-2022

@ 12.20 PM.

The Feast of Pentecost for 2022 will be celebrated from the evening of June 5 to the evening of June 6, 2022.

Shalom and grace!

Messenger!

Revival Altar.

16-5-2022.

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