



Messenger/ Revival Altar!!

THE BURDEN OF ISAAC PART 2.

The burden that Habbakuk (Isaac) the prophet did see (Hab.1:1).

I bring you greetings from the REVIVAL ALTAR today in the Name of Yahushua Ha-Mashiach, the ONE who reigns and rules in the affairs of men (Dan.4:17).

In Part 1 of this series, I started sharing concerning the Lord's dealing with me that started on 17-6-19 and the word of the Lord that began to come as a result of that dealing. Before I enter the heart of the matter, let me share a bit of history. Igbo people have a saying that: *onye n'amaghi ebe nmiri bidoro mawa ya agaghi ama mgbe o ga akwusi*. If you don't know where the rain started beating you, you don't have the relevant tools to overcome the problem.

A MAN CALLED DANIEL OREKOYA AND A CHURCH CALLED FAITH TABERNACLES:

Even though it is not my intention to delve into Church history, yet there are important timelines in the history of the Church that we must know if we truly care about the Church of God.

Also, there are important personalities we must know about and understand what they stood for and the mantle they carried because God thinks generationally. We cannot get it right today if we don't know what the Lord has done with the fathers.

Scripture puts it this way:

Honour thy father and mother; (which is the first commandment with promise;) ³ That it may be well with thee, and thou mayest live long on the earth (Eph.6:2)

The periods **1842, 1846, 1930/31, 1938, 1959, 1970/71, 1977/78, 1986/87, 1998/99, 2016/ 2017** etc, are important timelines in the history of the Church's evolution in Nigeria considering it's mandate and *raison d'etre*.

In the 1840's, the Evangelical Gospel was first preached on the shores of Nigeria. Specifically in **1842**, a Methodist Missionary named **Thomas Birch Freeman** entered Nigeria first at **the Western Gate**. He stepped down in **Badagry** on September 24, 1842. He established mission outposts there, and later the same year, proceeded to the Egba city of **Abeokuta** at the invitation of the then **Alake of Egbaland** named **Shodeke**.

Four years later in **1846**, another Methodist Missionary named **Hope Masterton Waddell** birthed at the **Eastern Gate in Calabar** where he established a Mission field from where the Eastern lands heard a semblance of the true gospel of Jesus Christ for the first time. The institution that flowed from his Missionary endeavours, the **Hope Waddell Training Institute** Calabar still stands as an important Ancient Altar in the Eastern Gate, and also a testimony of the blessedness of the Gospel of Jesus Christ.

Because of Nigeria's divine ordination as a Missionary nation, God needed to raise Spiritual Foundations for the nation considering that the colonial powers laid faulty

foundations for Nigeria in the occult and marine. (See our Book, **God's Eternal Plan for Nigeria**: See also Ps.11:3).

When the Lord wants to establish spiritual foundations for any nation, He normally raises true spiritual Fathers for the nation. God will use the Fathers to destroy the faulty occult foundations laid in idolatry and marine, before He can then build a new foundation that would carry His eternal counsels and purpose (See this principle in Jer.1:10).

Without the Fathers, the work of divine nation building cannot go on. This is why the Lord had to raise Abraham as a Father before He can raise the nation of Israel.

As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

The Abrahamic mantle produces nation states where God can raise the Throne of David. These nations will translate into sheep nations that the Lord Jesus will inherit as part of His prize.

God began to lay the spiritual foundations for Nigeria in 1930/31 and finished the foundation work fourty years after around 1970/71.

The spiritual foundation of God for the Seventh Day Church that will bring Nigeria into the fulfilment of her divine mandate is built on a tripod. It is written: *and a threefold cord is not quickly broken (Ecc.4:12b)*.

That Tripod are:

- a. **Pa Sydney Elton** (A Prophet/ Apostle): Principal root.
- b. **Jospeh Ayo Babalola** (a Prophet/Apostle): Second root.
- c. **Benson Idahosa** (A Pastor/Apostle): Third root.

The LORD calls it **the Father's Tree**. It is this tree that will produce the Prophetic/ Apostolic Church that will birth the *manchild* (Rev.12:1-5) that will carry the Nigerian nation into the fulfillment of her divine purpose. (*I will show a picture of this tree along the line in this series*)

The most part of what is troubling the nation today is as a result of what happened to this third root. I will shortly come to that but first, I must set somethings in order:

(I hear the strings from David's harp. The Church in heaven is proclaiming the First Psalm.

The Messenger joins the Order of David in that proclamation):

1 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.²

4 The ungodly [are] not so: but [are] like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

The last three verses resound and the Messengers echoes it with the golden shofar!!!:

In 1931, God sent a Missionary named **Sydney Elton** to Nigeria through the Apostolic Church. He came to Nigeria by revelation following a prophecy in his local Assembly in Uk where Ilesa, in present day Osun State was mentioned as his duty station.

Around this period, a Fellowship - The Diamond Society of Nigeria which could be regarded as one of the forerunners of modern Pentecostalism in Nigeria was already emerging as an authentic indigenous Church. The Church emphasized holiness, obedience to God, walking by faith and divine healing which precluded the use of any form of medicine.

When the Church later merged with the Faith Tabernacle Church in America it adopted the name of Faith Tabernacles.

Soon, a young man named **Daniel Orekoya** originally an Anglican from Ijebu Ode would join the Lagos branch of the Church through divine inspiration and leading.

Soon, God started preparing him for prophetic ministry that would later lead to the Release of an Ancient prophetic mantle meant to prepare the Nigerian Church for her role in the endtimes as a Missionary nation particularly commanded to reach the last block of darkness on earth, **the 10/40 Gospel window**.

ANGELIC VISITATION:

Let me quote from Moses Oludele's book, Born to Rule, bound to die:

“Monday 17th February was like any other day but it was different. It was bound to be for it was to be a never to be forgotten day of eternal significance both in the life of Orekoya and in the history of Faith Tabernacle.

Again, lets remember some facts before going into the substance of the visitation. First, he was in Lagos the Town where God had directed him. Two, he was with the Faith Tabernacle the church where he had been led to join and thirdly, he was in his place of assignment. These three things were present and they are important to secure a divine encounter.

At 9 am, Orekoya as was his habit began his devotion. But something unusual was happening this day.

He could not fully understand it himself. He became unusually happy and joyous. This joy was so much that they overflow as he began to sing praises to God his maker. While this was going on, a man appeared to him who instructed him to tidy up the place and clean the surrounding because three people will soon be visiting him that same day. As soon as this was delivered the man disappeared. Orekoya tried to see which direction the man took, but he could not be found.

Immediately he began to clean the surrounding and the environment for the promised visitors. After all, he himself had read that in the Bible that God is a holy God and His place of abode must be holy. This was to be part of the message that his promised visitors were coming to give him: Holiness unto the Lord.

Orekoya was now in a state of animation and expectancy. He was excited and joyous for reasons that were still not clear to him.

Suddenly, while still in this state, three men appeared to him with frightening look, vigour and power which clearly revealed a people from another plane. He lost his composure and emotional balance.

These were not ordinary men, they were **the Messengers of the most High God**. The aura emanating from their persona and the powerful reflection of light from the beings who had come from the realm of light became so effulgent and resplendent that Orekoya lost his composure and emotional stability.

He became deeply troubled and terrified seeing these men from the realm of light.

Seeing his discomfiture and disturbance since they came to deliver a message and not to distress him, they changed position and transformed themselves so that he could no

longer see them but he was hearing their words. Hear how Orekoya himself described the incident:

... Instantly, the servants of God appeared to me. They were three in all. I was greatly troubled beyond human description. When they saw how troubled I was in their presence, they immediately transformed themselves and I could no longer see them. However, I was hearing their voices” (from Pg.43-44, Born to die, Bound to reign: Moses Oludele Idowu. 2010, Divine Artillery Publications).

The message the Angelic visitors delivered to Orekoya bothered on issues which though present at that time in Faith tabernacles were issues that would confront the Church throughout the Church age.

It centered on:

- The Holiness of God.
- The Order, foundations and patterns of God: Ps.25:9. He called it **setting the Lord’s Table in its proper place**. (From the way he described it, it is likely the angels that visited him showed him the pattern and how to do it. See Ezk.43:1-18.
- The Altar: The price to pay to have a governmental Altar. See Ezk.43:15-17. He described this as **the Divine Arrangement of the Altar**.
- Keeping our Tabernacle (The body) holy. See Rom.12:1-2. Out of this will come proper carriage, proper dressing and proper speech. (Heb.12:14).
- He received a **Messenger Commission** to deliver some messages to the Church of the Era especially Faith Tabernacle.
- If they (Faith Tabernacles) met outlined divine conditions, God would use her to raise the **7th Day Church** that would fulfill the Nigerian and African commission.
- That the Lord was pleased with Faith Tabernacles especially their stand on Faith and the word of God and their prayers has ascended to heaven.
- Since Faith Tabernacles was meeting His conditions by asking for power in the Name of the Lord Jesus Christ, He will indeed make the Church a mighty tree with many branches that will offer solace and refuge to many (Mk.4:30-32).

Did I just wake up and start talking about Orekoya, an unknown man that died in 1931? Far be it from me to indulge in such frivolity at a time that my time is very precious. Sometimes, I even feel that 24 hours is not enough to accomplish the task ahead.

The Lord brought up the matter and brought me into His visions. You know that before God, time is not an issue. He controls time, but He lives outside the boundaries of Time in the NOW.

In His presence, I connected easily to Orekoya’s ministry and it was given to me to understand his assignment, and what we lost by allowing him to die without fulfilling his ministry.

I began to record my conversations with the Lord:

Rv.22:7: Son, mistreating Orekoya, My son that I raised for that singular purpose was a costly misstep. His ministry would have resolved the problem of **occultism and Ifa Priesthood** which was the foundation on which Christianity came to the West. (See an article by Moses Oludele Idowu, **Effete Christianity**).

That Occult foundation produced men like Awolowo, who was raised in the Church but later became a major Gate for occultism that still troubles the government and people of the West.

Remember, his wife was from Faith Tabernacle but later became a major door for the Queen of heaven that still troubles the office of the First Lady in Nigeria. The Orekoya mantle was an **Elisha Mantle**, which is in effect a double portion of the Elijah Mantle.

I brought it because that is what was needed in the West to oppose with a strong opposition, the strange foundations on which Christianity was founded in the West.

That foundation has effectively corrupted even pure mantles and trees that I erected in the region as trees of righteousness.

T.... is a further expression of that corruption but it has multiplied in his case because of his increased desperation for power and willingness to sacrifice anything just to keep power.

This is what to address to cause a shift in the West but it has to be addressed in My own way and on My own terms.

Messenger's Note: If the Church in the West really want to see a shift, the Messenger has counsel from the Lord for them, but are they ready for heavenly wisdom. Methinks the Church in the West is full of human wisdom and often confront issues with the head. But the matters under consideration are not head matters but heart matters. As Bob Jones would often say, *it is not about the gray matter but about the blue!*

Rv.22:7 Contd.

Orekoya died in 1931 partly because of the treatment of Faith Tabernacle and how they responded to his message.

2031 will make it a generation (100 years) of his passing. We are in 2019.

Son, within the next twelve years, I will restore the Orekoya Mantle to Nigeria, but I will further increase it to twelve major expressions to cover the length and breadth of Nigeria, if men meet my condition.

Addressing the Messenger: Prepare.....

You have twelve years to prepare to come into the fullness of expression of this mantle but you have to let me carry you. There is no other way.

It is a mantle of life but also there is death on the other side for careless seekers.

Make this announcement because that is what I am doing with the divine council NOW.

The Messenger is overwhelmed but for strength, he joins **the Order of David** in a worship song:

Thy Throne O Lord is forever and ever (Ps.45:6-7).

Weighty matters these are.

Now, let us come back to the Lord's word that he holds Faith Tabernacles mostly responsible for Orekoya's death.

Let the following scriptures talk to you first, before I sound my own warning:

- *Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophet (Am.3:7).*
- *And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved (Hos.12:13).*

- *See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant (Jer.1:10).*
- *And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face (Ezk.43:3) Ah!! So a prophet can destroy a city?*
- *Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. 5 Your fathers, where [are] they? and the prophets, do they live for ever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us (Zech.1:4-6).*

My paraphrase is that the word of God in the mouth of a genuine Prophet (standing in His office and the terms of His Covenant) is as effective as the word of God in the mouth of God Himself.

How did Faith Tabernacle respond to Orekoya's message?

The response of the Church was laughable to say the least. Let us pick the story again from Pg.49 of Moses Idowu's book, ***Born to Die, Bound to Reign***:

To the best of his ability Orekoya immediately intimated the leadership of the Faith Tabernacle of the angelic visitation and he gave them the message.

He also delivered the message to the assemblies at Ebute Metta and Lagos branches (Ademakinwa 1978:78).

However, when Orekoya sought financial assistance from the leadership to enable him visit the other chapters of the Church to give the same message, they declined.

They would not endorse him or offer financial assistance. The reason given by the leadership for declining financial assistance were not only amusing, they were also, to a spiritual mind very laughable. These are among others:

- i) Orekoya could read only the Bible and no other books.
- ii) He was not so fluent in reading.
- iii) He was partially impaired in one eye.
- iv) Though he was aged, his physical stature was like that of a twelve year old boy.

In view of these physical shortcomings coupled with the fact that he has never stood before a congregation to preach at any time (That is in Faith Tabernacle Assembly); the leadership feared that endorsing him might bring the Church into disrepute. For this reason, they therefore withheld endorsement. (Ademakinwa 1978: 78).

It is almost hundred years, and the Nigerian Church has not learnt. Still the same prejudices and still the same ignorance about the ways of God:

So much to say, but the Lord bids me stop.

I will yet publish the vision of the state of the Nigerian throne but let us leave it for another day.

In Part 3, I will begin to lay before us the prophetic instructions that the Nigerian Church ignored and possibly suggest what we may yet do now that the Lord's anger has not fully left His resting place.

May we do enough in addressing the issues the Lord is raising that this avalanche that I see coming upon the West be stayed or streamlined.

May the Lord NOT set aside our nation or our generation:

In Christ,

Messenger!!

Revival Altar, 4-7-19.

W: www.messengerlist.org E: messengerlist2017@gmail.com Admins: 0818 5555 307; 0812 695 2210; 0802 222 7349; 0805 289 1313.